**STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES** 



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370 (209) 588-5270 <u>www.gocolumbia.edu/student\_life/leadership.php</u>

## ASCC | Regular Meeting Agenda | 12-05-24 at 12pm

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on 12-05-2024 at 12pm <u>in the Ponderosa Building</u>. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, <u>Tobias Lovell</u> at <u>asccpresident@yosemite.edu</u>, no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our <u>Master Drive</u>.

## Meeting Information

**Join Meeting:** Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370\*

# **Call-In Info:** (209) 588-2194

\*Zoom meeting ID available upon request.

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## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

| Officers                               |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| <b>President</b><br>Tobias Lovell      |  |  |  |  |  |  |
| Vice President<br>Leyanndra Winans     |  |  |  |  |  |  |
| <b>Secretary</b><br>Samson Jenner      |  |  |  |  |  |  |
| <b>Treasurer</b><br>Samuel Parker      |  |  |  |  |  |  |
| Director of Activities<br>N/A          |  |  |  |  |  |  |
| <b>Director of Club Affairs</b><br>N/A |  |  |  |  |  |  |
| Director of Publicity<br>Madison Jogan |  |  |  |  |  |  |
| Senator<br>Alexander Jukes             |  |  |  |  |  |  |
| <b>Senator</b><br>Callista Jukes       |  |  |  |  |  |  |
| <b>Senator</b><br>Kevin Steele         |  |  |  |  |  |  |

## C. Adoption of the Agenda | 3 minutes.

The ASCC will consider any amendments or adopt the agenda as presented.

#### D. Consent Agenda | 3 minutes

The ASCC will consider the following items for approval on the consent agenda:

1. Approval of the Minutes

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The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 11-21-2024

- 2. Club Charters & Re-charters The ASCC will consider for approval of the chartering of the Cold Miners Ski & Snowboarding Club
- 3. Purchases The ASCC will consider for approval the purchase of: N/A
- 4. Outstanding Bills The ASCC will consider for approval the payment of the bill: N/A

#### E. Public Comment

This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Tobias Lovell at <u>asccpresident@yosemite.edu</u>, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

## II. STANDING ITEMS

#### A. Advisor Updates

## **Courtney Sutton | 10 minutes | Information** The ASCC will hear updates or announcements from the ASCC Advisor

- B. Student Trustee Updates Gustavo | 10 minutes | Information The ASCC will hear updates or announcements from the YCCD Student Trustee
- C. Club Reports

#### | 10 minutes | Information

The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.

#### III. BUSINESS

#### A. ASCC Furnace

#### Courtney Sutton | 10 minutes | Information/Discussion/Action

The ASCC will open discussion and vote on a long-term replacement for the ASCC furnace.

#### **B.** Spring Meeting Time

**Tobias Lovell | 10 minutes | Information/Discussion/Action** *The ASCC will open discussion and vote on a spring ASCC meeting time.* 

#### **C. GE** Pattern Update

**Courtney Sutton | 10 minutes | Information/Discussion** *The ASCC will hear an update about the local GE pattern.* 

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#### **IV. REPORTS**

#### A. Officer Reports | Additional Oral Reports (5 min-max) [Submitted Reports: [Y] [No Report: [-]]

| President | Vice<br>President | Secretary | Treasurer | Dir. of<br>Activities | Dir. of<br>Club<br>Affairs | Dir. of<br>Publicity | Senator |
|-----------|-------------------|-----------|-----------|-----------------------|----------------------------|----------------------|---------|
| -         | -                 | -         | -         | -                     | -                          | -                    | -       |

## B. Officer Reports | Additional Oral Reports (5 min-max) [Submitted Reports: [Y] [Not Submitted: -]

| YCCD Board<br>Meeting                  | College<br>Council          | Student<br>Success<br>Council   | Institutional<br>Effectiveness<br>Council                             | College<br>Services     | Foundation         | Cultural<br>Enrichment<br>Committee |
|--|-----------------------------|---------------------------------|---|-------------------------|--------------------|-------------------------------------|
| -                                      | -                           | -                               | -   | -                       | -                  | -                                   |
| District Fiscal<br>Advisory<br>Council | Dorm<br>Advisory<br>Council | Technolog<br>y<br>Committe<br>e | Diversity,<br>Equity,<br>Inclusion, and<br>Accessibility<br>Committee | Curriculum<br>Committee | Academic<br>Senate | Graduation<br>Committee             |
| -                                      | -                           | -                               | -   | -                       | -                  | -                                   |
| WOW<br>Committee                       | Catalog<br>Committee        | Finance<br>Committe<br>e        |   |                         |                    |                                     |
| -                                      | -                           | -                               |   |                         |                    |                                     |

## V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

## VI. ADJOURNMENT